# BROMLEY CIVIC CENTRE, STOCKWELL CLOSE, BROMLEY BRI 3UH 



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## EXECUTIVE

## Meeting to be held on Wednesday 14 December 2011

Please see the attached report marked "to follow" on the agenda (item 19) and supplementary reports (items 23 and 24).

## PART 2

19 FUNDING ARRANGEMENTS FOR INFORMATION, ADVICE AND GUIDANCE SERVICES - FINANCIAL INFORMATION (Pages 3-10)
(To follow - this report accompanies the report at item 13 on the part 1 agenda.)

23 LIBRARY STOCK SUPPLY CONTRACT REVIEW 2011 (Pages 11-16)

24 BUDGET MONITORING 2011/12 - APPENDIX (Pages 17-18)
(This is an exempt appendix to item 6 on the part 1 agenda.)

Information relating to the financial or business affairs of any particular person (including the authority holding that information)

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Agenda Item 19

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Agenda Item 23

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Agenda Item 24

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